

He reverted to Islam then died !

A man used to live in Saudi Arabia originally from India was a Siekh, and a Muslim Shaik (Muhammad Farrag) used to invite him a lot to Islam. He neither refused nor accepted the idea because of his family.

Then one day Allah opened his heart to Islam, he came to the shaik in his mosque to embrace Islam. The shaik was busy with his students and some Du'ah (Muslim missionaries who invite people to the worship of Allah).

Sheik Muhammad did not know that the man wanted to enter in Islam so he did not give him any attention and he left the mosque with his students.

The man, who wanted to enter in Allah's religion, remained standing at the door of the mosque watching the shaik and his students riding their cars and moving away. On that sight he could not prevent himself from crying and burst into tears. While he was standing weeping at the door of the mosque, a young man who lived in the same quarter passed by him.

He asked him about the reason of his crying and the Indian replied that he wanted to be a Muslim.

The young man (May Allah rewards him the best) took him to his house. He made him perform ablution (wudoo) and say the two testimonies (No god but Allah and Muhammad is His Messenger). The Indian left after he said the testimony and it was about the dusk prayer (Al-Maghrib). Then he went to his room and suffered from a severe stomachache.

The young man came to shaik Muhammad and told him the whole story. The shaik repented what he had done though he was ignorant of the matter. He went to the Indian's room, but his colleagues told him that he had died last night and he was then in the fridge of the Central Hospital. The shaik went with some Du'ah to the hospital to receive his corpse, but the hospital

refused stating that the embassy had sent to his family in India and they would receive his corpse to be burnt there. The sheik objected saying that the man became a Muslim and there were witnesses on that, but still the hospital refused.

Sheik Muhammad went to Shaik Abd Al-Aziz Bin Baz (May Allah rest his soul and have mercy upon him) and told him the whole story. Shaik Abd Al-Aziz said that the Indian should not be given to his family as he became their brother in Islam; they should pray on his corpse and bury him there. He should not be given to the unbelievers. Sheik Abd Al-Aziz sent a copy of the subject to the emirate and requested an order to give the corpse to sheik Muhammad Farrag.

The emirate ordered the hospital to give the corpse to Shaik Muhammad and he received it. Some Du'ah washed the man and put him in his coffin. The funeral prayer coincided with Al-Goma'ah (the congregational prayer). Shaik Muhammad gave a wonderful oration on the one who embraced Islam then died without making one prostration to Allah. He stated in the first oration some similar examples from history, then he stated in the second one the story of the Indian man upon whom they would pray after Al-Goma'ah. The Muslims pray upon him, then they carried him upon their shoulders and they all went to the graveyard led by a lot of Du'ah and scholars.

It was a moving scene, May Allah accept (his deeds) and have mercy upon him.
Written by meteor at clouds site.

On the Authority of 'Abdullah bin Mus'ud (May Allah be pleased with him) who said that the Messenger of Allah (peace be upon him), the true and truly inspired said, "(The matter of Creation of) a human being is put together in the womb of the mother for forty days, and then he becomes a clot of thick blood for a similar period, and then a piece of flesh for similar period. Then Allah sends an angel who is ordered to write four things. He is ordered to write his (i.e. the new creature's) deeds, his livelihood, his (date of) death, and whether he will be blessed or wretched (in religion). Then the soul is breathed into him. By Allah who is no God but Him, a man amongst you may do (good) deeds till there is only a cubit between him and paradise and then what has been written for him decides his behavior and he starts doing (evil) deeds characteristic of the people of the (Hell) Fire so he enters it. And similarly a man amongst you may do (evil) deeds till there is only a cubit between him and the (Hell) Fire, and then what has been written for him decides his behavior, and he starts doing deeds characteristic of the people of Paradise so he enters it."

Narrated by Al-Bukhari and Muslim.

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Sunday, 04 September 2011 12:28
